



1  
00:00:23,760 --> 00:00:20,170  
welcome to shattered reality with your

2  
00:00:26,740 --> 00:00:23,770  
hosts kate valentine and farrugia

3  
00:00:31,779 --> 00:00:26,750  
prepare to have your paradigms shifted

4  
00:00:35,680 --> 00:00:31,789  
into truths questioned and now shattered

5  
00:00:37,660 --> 00:00:35,690  
reality hey Kate Valentine how are you

6  
00:00:39,520 --> 00:00:37,670  
today I'm farm-fresh I'm sorry I was

7  
00:00:41,590 --> 00:00:39,530  
just leafing through the notes of this

8  
00:00:44,890 --> 00:00:41,600  
very fascinating guests that we will be

9  
00:00:48,009 --> 00:00:44,900  
speaking to later yes indeed and today

10  
00:00:50,680 --> 00:00:48,019  
for all of you listeners out there will

11  
00:00:55,780 --> 00:00:50,690  
be listening at a different time we are

12  
00:00:58,630 --> 00:00:55,790  
recording this on December first 2015

13  
00:01:01,630 --> 00:00:58,640

and we've just come off the great high

14

00:01:04,740 --> 00:01:01,640

of having two other great guests in this

15

00:01:08,170 --> 00:01:04,750

past month of November Greg Bishop and

16

00:01:09,779 --> 00:01:08,180

my friend Todd Robbins and we've been

17

00:01:15,660 --> 00:01:09,789

getting a lot of really good feedback

18

00:01:18,700 --> 00:01:15,670

from those shows and now today we have a

19

00:01:24,700 --> 00:01:18,710

wonderful woman who is going to join us

20

00:01:28,660 --> 00:01:24,710

in a moment she is pmh Atwater and she

21

00:01:32,980 --> 00:01:28,670

is a person who has been a pioneer in

22

00:01:37,200 --> 00:01:32,990

the area of near-death experiences both

23

00:01:41,349 --> 00:01:37,210

as an actual experience ER and a

24

00:01:44,950 --> 00:01:41,359

researcher since approximately nineteen

25

00:01:47,380 --> 00:01:44,960

seventy eight prior to that she was

26  
00:01:50,380 --> 00:01:47,390  
involved with consciousness studies in a

27  
00:01:53,739 --> 00:01:50,390  
variety of ways and then she had three

28  
00:01:57,429 --> 00:01:53,749  
near-death experiences herself and it

29  
00:02:01,779 --> 00:01:57,439  
brought her to a sort of specialize in

30  
00:02:04,450 --> 00:02:01,789  
in that particular field in addition she

31  
00:02:07,510 --> 00:02:04,460  
has written a lot of different books and

32  
00:02:10,120 --> 00:02:07,520  
rather than give you a rundown of each

33  
00:02:13,210 --> 00:02:10,130  
and every book we are going to give her

34  
00:02:16,570 --> 00:02:13,220  
the opportunity to talk about her books

35  
00:02:19,220 --> 00:02:16,580  
and she can mention any and all of them

36  
00:02:23,479 --> 00:02:19,230  
during the next hour so

37  
00:02:26,869 --> 00:02:23,489  
now let me introduce pmh Atwater and

38  
00:02:29,270 --> 00:02:26,879

welcome to the show hi I hope you can

39

00:02:35,479 --> 00:02:29,280

hear me Oh weekend well I'm pretty oh

40

00:02:37,640 --> 00:02:35,489

goody so I really i just i was going

41

00:02:40,430 --> 00:02:37,650

through all these pages about your life

42

00:02:43,789 --> 00:02:40,440

it's really quite complicated and

43

00:02:45,619 --> 00:02:43,799

interesting and just full of times and

44

00:02:48,229 --> 00:02:45,629

surprises and you've had a very

45

00:02:52,009 --> 00:02:48,239

interesting life could could for those

46

00:02:55,460 --> 00:02:52,019

people who are not familiar with the

47

00:02:57,589 --> 00:02:55,470

near-death experience precisely could

48

00:02:59,809 --> 00:02:57,599

you I know you're tired of talking about

49

00:03:03,500 --> 00:02:59,819

your own experiences but just as an

50

00:03:06,080 --> 00:03:03,510

introduction just give a short synopsis

51  
00:03:09,440 --> 00:03:06,090  
of what happened to you and then we will

52  
00:03:12,280 --> 00:03:09,450  
get directly into your very fascinating

53  
00:03:16,069 --> 00:03:12,290  
research with both adults and children

54  
00:03:19,900 --> 00:03:16,079  
who are near-death experiencers well I

55  
00:03:23,629 --> 00:03:19,910  
died three times in three months up in

56  
00:03:26,059 --> 00:03:23,639  
1977 I I look back at it and I call it

57  
00:03:27,530 --> 00:03:26,069  
the heavenly sledgehammer of fact if

58  
00:03:30,289 --> 00:03:27,540  
that if that doesn't tell you how

59  
00:03:34,580 --> 00:03:30,299  
stubborn I was before that I don't know

60  
00:03:38,569 --> 00:03:34,590  
what will two deaths occurred in January

61  
00:03:44,259 --> 00:03:38,579  
of 1977 and the third in March later

62  
00:03:49,729 --> 00:03:44,269  
that fall I had three major relapses so

63  
00:03:52,819 --> 00:03:49,739

1977 wasn't my here but I'm still here

64

00:03:56,300 --> 00:03:52,829

with us in 2015 so you you can made a

65

00:04:02,930 --> 00:03:56,310

big comeback i see well after it was

66

00:04:05,360 --> 00:04:02,940

with over um i had to relearn how to

67

00:04:07,129 --> 00:04:05,370

stand out a crawl how to walk out of

68

00:04:09,559 --> 00:04:07,139

climb stairs how to tell the difference

69

00:04:11,780 --> 00:04:09,569

train left and right see properly hear

70

00:04:14,659 --> 00:04:11,790

properly and rebuild all my belief

71

00:04:17,140 --> 00:04:14,669

belief systems you know when when people

72

00:04:20,900 --> 00:04:17,150

talk about the near death experience

73

00:04:22,930 --> 00:04:20,910

they don't realize anymore because of

74

00:04:24,860 --> 00:04:22,940

all of the television and the

75

00:04:28,550 --> 00:04:24,870

documentaries and all of this kind of

76  
00:04:32,149 --> 00:04:28,560  
thing that most of these cases come from

77  
00:04:33,190 --> 00:04:32,159  
violence or trauma so you've got a body

78  
00:04:40,840 --> 00:04:33,200  
to rebuild

79  
00:04:44,950 --> 00:04:40,850  
your body on top of having to somehow

80  
00:04:50,080 --> 00:04:44,960  
come to terms with what you experienced

81  
00:04:53,680 --> 00:04:50,090  
and so for most people that you know you

82  
00:04:56,410 --> 00:04:53,690  
talk about your radio show being called

83  
00:04:59,350 --> 00:04:56,420  
shattered reality for most people that's

84  
00:05:04,830 --> 00:04:59,360  
a shattered reality that would be it

85  
00:05:08,380 --> 00:05:04,840  
just blows blows any concept they have

86  
00:05:14,290 --> 00:05:08,390  
of their body of their soul of their

87  
00:05:21,040 --> 00:05:14,300  
life um of God of you know the whole

88  
00:05:24,280 --> 00:05:21,050

thing is just blown wide open and then

89

00:05:26,410 --> 00:05:24,290

come back absolutely no most of them I

90

00:05:29,380 --> 00:05:26,420

say the vast majority come back

91

00:05:32,380 --> 00:05:29,390

absolutely knowing positive really

92

00:05:35,020 --> 00:05:32,390

knowing that there's no such thing as

93

00:05:40,800 --> 00:05:35,030

death that it's simply adore way you

94

00:05:44,410 --> 00:05:40,810

walk through or glide through and that

95

00:05:48,540 --> 00:05:44,420

that life goes on and has always been

96

00:05:51,730 --> 00:05:48,550

and always will be that we are a soul

97

00:05:54,820 --> 00:05:51,740

that resides within our body that the

98

00:05:58,090 --> 00:05:54,830

you could call it you know the jacket

99

00:06:00,190 --> 00:05:58,100

we're wearing and and they come back

100

00:06:07,140 --> 00:06:00,200

with a very different view of things

101  
00:06:09,610 --> 00:06:07,150  
most of them um I'd say easily about oh

102  
00:06:13,000 --> 00:06:09,620  
maybe two-thirds of the near-death

103  
00:06:15,340 --> 00:06:13,010  
experiences involve an out-of-body

104  
00:06:17,610 --> 00:06:15,350  
component that's one of the elements and

105  
00:06:21,580 --> 00:06:17,620  
once you're out of your body have

106  
00:06:25,020 --> 00:06:21,590  
360-degree vision and your much your

107  
00:06:28,840 --> 00:06:25,030  
much larger outside the body then inside

108  
00:06:30,970 --> 00:06:28,850  
so they're they're having teeth they're

109  
00:06:34,870 --> 00:06:30,980  
having to deal with that and it's like

110  
00:06:39,040 --> 00:06:34,880  
wow you know it's like overkill yeah

111  
00:06:40,810 --> 00:06:39,050  
that's like way much and it's for

112  
00:06:43,060 --> 00:06:40,820  
children it's a little slightly

113  
00:06:45,730 --> 00:06:43,070

different because they view they don't

114

00:06:48,969 --> 00:06:45,740

necessarily have that

115

00:06:55,420 --> 00:06:48,979

concept of what life is so when they

116

00:06:59,650 --> 00:06:55,430

come back with their experience of life

117

00:07:04,360 --> 00:06:59,660

on the other side it's not you know it's

118

00:07:07,270 --> 00:07:04,370

not um the boundary this is fuzzy it

119

00:07:09,969 --> 00:07:07,280

just isn't there depending on the age of

120

00:07:12,610 --> 00:07:09,979

the child where for an adult there is a

121

00:07:14,770 --> 00:07:12,620

boundary we know you know the difference

122

00:07:16,469 --> 00:07:14,780

between supposedly we know the

123

00:07:19,059 --> 00:07:16,479

difference between life and death so

124

00:07:22,390 --> 00:07:19,069

you've got all this stuff to deal with

125

00:07:26,200 --> 00:07:22,400

and in my three experiences I wasn't any

126  
00:07:29,559 --> 00:07:26,210  
different anybody else I'll tell you for

127  
00:07:32,320 --> 00:07:29,569  
a decade before I ever died now and I'll

128  
00:07:33,999 --> 00:07:32,330  
tell you folks this because because you

129  
00:07:37,089 --> 00:07:34,009  
know you can't really share this kind of

130  
00:07:41,260 --> 00:07:37,099  
kind of stuff with with all radio shows

131  
00:07:44,020 --> 00:07:41,270  
but I'll tell you my first near death

132  
00:07:46,600 --> 00:07:44,030  
experience was primarily an out-of-body

133  
00:07:49,510 --> 00:07:46,610  
experience only had other components and

134  
00:07:52,330 --> 00:07:49,520  
my second and third were long and very

135  
00:07:58,510 --> 00:07:52,340  
complex and involved many many

136  
00:08:03,129 --> 00:07:58,520  
components and um and you know a lot of

137  
00:08:06,430 --> 00:08:03,139  
a lot of depth and then to look death a

138  
00:08:09,219 --> 00:08:06,440

lot of depth oh I'm sorry up to the P

139

00:08:11,980 --> 00:08:09,229

miss her and you know before then before

140

00:08:15,909 --> 00:08:11,990

I ever died you know that decade before

141

00:08:18,520 --> 00:08:15,919

I had discovered you know psychic

142

00:08:22,510 --> 00:08:18,530

phenomena and altered states of

143

00:08:24,490 --> 00:08:22,520

consciousness um I was d haunting houses

144

00:08:26,920 --> 00:08:24,500

you know I yeah I mean I was doing that

145

00:08:34,019 --> 00:08:26,930

kind of thing oh I was a ghost D hunter

146

00:08:36,699 --> 00:08:34,029

um on I i started inner forum a

147

00:08:39,610 --> 00:08:36,709

non-profit metaphysical corporation

148

00:08:43,899 --> 00:08:39,620

first in the state of Idaho i started

149

00:08:48,430 --> 00:08:43,909

idaho the northwest first speakers

150

00:08:50,920 --> 00:08:48,440

bureau for metaphysical people and

151

00:08:52,030 --> 00:08:50,930

subjects and this kind of thing and and

152

00:08:55,930 --> 00:08:52,040

i was working with people by the

153

00:08:58,870 --> 00:08:55,940

hundreds and thousands and I I mean we

154

00:08:59,470 --> 00:08:58,880

would have actual experience experiments

155

00:09:02,350 --> 00:08:59,480

does

156

00:09:05,139 --> 00:09:02,360

prayer work yes how can we experiment

157

00:09:07,769 --> 00:09:05,149

with prayer we did experiments with

158

00:09:10,750 --> 00:09:07,779

biorhythms we did experience a

159

00:09:13,480 --> 00:09:10,760

experiments with psychokinesis and on

160

00:09:17,519 --> 00:09:13,490

and on and on yeah you know I mean I

161

00:09:21,250 --> 00:09:17,529

just can't begin to tell you how

162

00:09:25,689 --> 00:09:21,260

involved I was in consciousness oh

163

00:09:30,480 --> 00:09:25,699

absolutely and and just yeah back then I

164

00:09:34,900 --> 00:09:30,490

was I was working for a bank um hey and

165

00:09:36,370 --> 00:09:34,910

during coffee brags hahaha I'm almost

166

00:09:39,420 --> 00:09:36,380

ashamed to say this but during coffee

167

00:09:42,340 --> 00:09:39,430

breaks I would put a pen in my hand and

168

00:09:47,280 --> 00:09:42,350

and and tell it to roll over and it

169

00:09:52,000 --> 00:09:47,290

would roll over so I became you know um

170

00:09:54,819 --> 00:09:52,010

what should I say I'm nature well

171

00:09:56,920 --> 00:09:54,829

certainly that but I became a g-wiz for

172

00:09:59,379 --> 00:09:56,930

the for the banking staff you know this

173

00:10:02,620 --> 00:09:59,389

is coffee break so I'm entertainment

174

00:10:06,160 --> 00:10:02,630

yeah but I'm rolling all kinds of things

175

00:10:09,639 --> 00:10:06,170

off my hand and and and Jesuits just by

176  
00:10:13,000 --> 00:10:09,649  
command and so I was just doing all this

177  
00:10:16,120 --> 00:10:13,010  
guidance stuff and and always always

178  
00:10:20,439 --> 00:10:16,130  
always experimenting because for for me

179  
00:10:24,269 --> 00:10:20,449  
I had to verify it wasn't enough never

180  
00:10:28,090 --> 00:10:24,279  
was it enough that I could do anything

181  
00:10:31,600 --> 00:10:28,100  
but I had to be able then to verify that

182  
00:10:35,410 --> 00:10:31,610  
with others could they do it what was it

183  
00:10:39,059 --> 00:10:35,420  
like when they did it uh and I could

184  
00:10:44,199 --> 00:10:39,069  
observe it or you know have their

185  
00:10:46,750 --> 00:10:44,209  
comments and with that group than other

186  
00:10:48,910 --> 00:10:46,760  
groups and other groups and ages and

187  
00:10:52,980 --> 00:10:48,920  
different kinds of people so even back

188  
00:10:56,620 --> 00:10:52,990

then I was just tearing the whole world

189

00:11:00,309 --> 00:10:56,630

apart finding out what this stuff was

190

00:11:05,019 --> 00:11:00,319

how it worked why what you know all

191

00:11:08,290 --> 00:11:05,029

these kind of things um and you know I I

192

00:11:10,519 --> 00:11:08,300

put out a newsletter we had monthly

193

00:11:13,670 --> 00:11:10,529

meetings they were usually nearly

194

00:11:16,129 --> 00:11:13,680

hundred or more that would attend lots

195

00:11:20,210 --> 00:11:16,139

of stuff in the newspaper I mean this

196

00:11:22,309 --> 00:11:20,220

was really big and and then I reached a

197

00:11:26,119 --> 00:11:22,319

point I've been doing this for like over

198

00:11:29,379 --> 00:11:26,129

10 years and got to the point where I

199

00:11:35,929 --> 00:11:29,389

had a comfort level with all of this

200

00:11:40,840 --> 00:11:35,939

comfort in that sense that um yeah I had

201  
00:11:45,319 --> 00:11:40,850  
a sense of what was involved how people

202  
00:11:50,449 --> 00:11:45,329  
responded and yeah what could come of

203  
00:11:52,850 --> 00:11:50,459  
that and then I reached this point in my

204  
00:11:57,499 --> 00:11:52,860  
own growth of my own learning and my own

205  
00:12:02,059 --> 00:11:57,509  
experiencing where um you know it's just

206  
00:12:04,489 --> 00:12:02,069  
it's this incredible point where were

207  
00:12:07,369 --> 00:12:04,499  
you where you where you where you come

208  
00:12:09,799 --> 00:12:07,379  
to terms with who you are what you are

209  
00:12:13,850 --> 00:12:09,809  
and what you're doing and you come to

210  
00:12:17,480 --> 00:12:13,860  
realize that um there's a new teacher

211  
00:12:21,259 --> 00:12:17,490  
that time is is ready that you've you

212  
00:12:23,090 --> 00:12:21,269  
know you graduated this plane this this

213  
00:12:25,429 --> 00:12:23,100

offering it's now time for something

214

00:12:27,049 --> 00:12:25,439

more it's sort of like the old saying

215

00:12:31,040 --> 00:12:27,059

that when the student is ready the

216

00:12:35,449 --> 00:12:31,050

teacher will come and I had that really

217

00:12:38,829 --> 00:12:35,459

solid I mean I really felt ready to move

218

00:12:42,980 --> 00:12:38,839

on to something more so I was expecting

219

00:12:50,179 --> 00:12:42,990

a teacher that is to say someone wearing

220

00:12:54,679 --> 00:12:50,189

a body yeah I got def instead was death

221

00:12:59,240 --> 00:12:54,689

I want it no no inside I want to ask you

222

00:13:01,549 --> 00:12:59,250

a question here a PM h yeah in our

223

00:13:03,470 --> 00:13:01,559

correspondence to have you come on I

224

00:13:05,929 --> 00:13:03,480

have mentioned to you that you know I've

225

00:13:07,850 --> 00:13:05,939

had some out-of-body experiences and

226

00:13:10,759 --> 00:13:07,860

that there I felt there is some

227

00:13:12,860 --> 00:13:10,769

correlation and frankly in my own life

228

00:13:15,949 --> 00:13:12,870

you know there have been times I we had

229

00:13:19,389 --> 00:13:15,959

Natalie sud men on here earlier in the

230

00:13:21,199 --> 00:13:19,399

year and she is also a near-death

231

00:13:23,660 --> 00:13:21,209

experiercer

232

00:13:25,910 --> 00:13:23,670

and therapy times I'd said to myself wow

233

00:13:29,059 --> 00:13:25,920

you know it might be really cool to

234

00:13:32,299 --> 00:13:29,069

experience this and then I remember that

235

00:13:36,079 --> 00:13:32,309

along with that comes bodily pain and

236

00:13:39,949 --> 00:13:36,089

possibly injury I say cancel cancel I

237

00:13:42,350 --> 00:13:39,959

don't wanna thank you kindly fine hug

238

00:13:44,119 --> 00:13:42,360

don't ever say cancel cancel because you

239

00:13:47,239 --> 00:13:44,129

can't say you're canceled you always

240

00:13:50,269 --> 00:13:47,249

cancel okay I always say cancel reject

241

00:13:52,850 --> 00:13:50,279

cancel reject okay you're a [h\_\_\h] ads

242

00:13:57,730 --> 00:13:52,860

that don't ever take that the heart but

243

00:14:01,699 --> 00:13:57,740

my question is for you uh can you

244

00:14:05,239 --> 00:14:01,709

possibly detail quickly the difference

245

00:14:07,609 --> 00:14:05,249

from an ordinary out-of-body experiences

246

00:14:11,569 --> 00:14:07,619

there is that you're saying that tell

247

00:14:14,449 --> 00:14:11,579

the difference between that and a non

248

00:14:17,179 --> 00:14:14,459

body experience it's a death experience

249

00:14:19,429 --> 00:14:17,189

because you know what as I can I can't

250

00:14:22,699 --> 00:14:19,439

work I in fact I'd be out of exact I

251  
00:14:26,090 --> 00:14:22,709  
used to train people and and how to take

252  
00:14:30,199 --> 00:14:26,100  
them I became an out-of-body trainer and

253  
00:14:33,949 --> 00:14:30,209  
I did that for years yes there is a

254  
00:14:39,730 --> 00:14:33,959  
difference um you certainly you can have

255  
00:14:48,439 --> 00:14:44,650  
out-of-body experiences you can have

256  
00:14:51,350 --> 00:14:48,449  
testimonials you can have a verification

257  
00:14:54,799 --> 00:14:51,360  
of what you find what you see what you

258  
00:14:59,539 --> 00:14:54,809  
do yes but with the near-death

259  
00:15:02,869 --> 00:14:59,549  
experience it's even more vivid and more

260  
00:15:07,460 --> 00:15:02,879  
intense once you get out of the body you

261  
00:15:11,449 --> 00:15:07,470  
have 360 degree vision and and it seems

262  
00:15:18,829 --> 00:15:11,459  
somehow at least to me more emotional

263  
00:15:22,999 --> 00:15:18,839

more involved deeper um it just seems to

264

00:15:26,030 --> 00:15:23,009

be more more intense than what you can

265

00:15:29,360 --> 00:15:26,040

have before that more hunger real I

266

00:15:32,480 --> 00:15:29,370

think that was yeah it's hyper hyper

267

00:15:34,840 --> 00:15:32,490

real would be a very good way to put

268

00:15:39,430 --> 00:15:34,850

that the

269

00:15:41,620 --> 00:15:39,440

because I I certainly have that but

270

00:15:43,569 --> 00:15:41,630

before and after comparison and

271

00:15:46,090 --> 00:15:43,579

especially having worked with so many

272

00:15:49,199 --> 00:15:46,100

hundreds and thousands of people before

273

00:15:51,879 --> 00:15:49,209

I ever died and we did a lot of

274

00:15:58,240 --> 00:15:51,889

out-of-body training I became a trainer

275

00:16:00,670 --> 00:15:58,250

myself and you know there was just a lot

276  
00:16:04,360 --> 00:16:00,680  
of examples from my own life other

277  
00:16:08,559 --> 00:16:04,370  
people's lives so once i became a

278  
00:16:12,519 --> 00:16:08,569  
near-death a researcher then then i

279  
00:16:15,309 --> 00:16:12,529  
could go back to what I did before I

280  
00:16:16,930 --> 00:16:15,319  
died and I could call that call that

281  
00:16:20,230 --> 00:16:16,940  
forward in other words I could I could

282  
00:16:24,280 --> 00:16:20,240  
call forward the research I did way back

283  
00:16:28,300 --> 00:16:24,290  
then and and that became a decided

284  
00:16:31,449 --> 00:16:28,310  
advantage for me and near-death research

285  
00:16:37,889 --> 00:16:31,459  
I'm the only near-death researcher I

286  
00:16:41,379 --> 00:16:37,899  
know of who had extensive background in

287  
00:16:46,150 --> 00:16:41,389  
out-of-body States consciousness studies

288  
00:16:52,150 --> 00:16:46,160

altered states of consciousness um you

289

00:16:55,660 --> 00:16:52,160

know before I ever went into near-death

290

00:17:02,679 --> 00:16:55,670

research add to that my own three

291

00:17:06,689 --> 00:17:02,689

near-death experiences so I then tend to

292

00:17:11,370 --> 00:17:06,699

stand out in that regard as being more

293

00:17:15,370 --> 00:17:11,380

experienced in the very things that

294

00:17:20,079 --> 00:17:15,380

people discover once they leave their

295

00:17:23,880 --> 00:17:20,089

body um in it in a near-death experience

296

00:17:34,149 --> 00:17:23,890

and we go over what they might discover

297

00:17:40,840 --> 00:17:34,159

um there are four main elements um that

298

00:17:47,580 --> 00:17:40,850

uh yeah i i'm i'm searching for words

299

00:17:52,320 --> 00:17:47,590

here that the part of it ah or sequence

300

00:17:56,409 --> 00:17:52,330

I'd be I need to bring forth words here

301  
00:17:59,289 --> 00:17:56,419  
for that that most of them have said so

302  
00:18:01,299 --> 00:17:59,299  
if we're if we're looking at the

303  
00:18:06,610 --> 00:18:01,309  
millions of near-death experiences which

304  
00:18:13,120 --> 00:18:06,620  
have occurred um and and the estimate

305  
00:18:15,490 --> 00:18:13,130  
globally is four to five percent of the

306  
00:18:17,500 --> 00:18:15,500  
the standard population globally has had

307  
00:18:18,730 --> 00:18:17,510  
a near-death experience sword so we're

308  
00:18:23,169 --> 00:18:18,740  
talking about millions and millions and

309  
00:18:28,810 --> 00:18:23,179  
millions and millions of people of that

310  
00:18:30,700 --> 00:18:28,820  
larger venue there the major elements i

311  
00:18:33,570 --> 00:18:30,710  
would i would say that the first and

312  
00:18:37,000 --> 00:18:33,580  
foremost is the outer body experience

313  
00:18:41,139 --> 00:18:37,010

most people have that the second most

314

00:18:44,590 --> 00:18:41,149

common element is that light and that

315

00:18:48,190 --> 00:18:44,600

light of course is the average adult

316

00:18:52,139 --> 00:18:48,200

will will describe that light as

317

00:18:55,509 --> 00:18:52,149

brighter than ten thousand suns

318

00:18:58,500 --> 00:18:55,519

instantly your fried but there's no pain

319

00:19:04,720 --> 00:18:58,510

and there's something about this light

320

00:19:07,240 --> 00:19:04,730

that is so loving and so caring that you

321

00:19:10,149 --> 00:19:07,250

just simply kind of melt in its presence

322

00:19:12,970 --> 00:19:10,159

it know it knows all about [h\_\_h] knows

323

00:19:15,159 --> 00:19:12,980

your name it knows you know everything

324

00:19:17,500 --> 00:19:15,169

you've ever done so you can't lie to

325

00:19:20,620 --> 00:19:17,510

this light you can't make anything up

326

00:19:25,810 --> 00:19:20,630

you can you know extrapolate in any way

327

00:19:33,549 --> 00:19:25,820

I mean you know there it is the third

328

00:19:37,810 --> 00:19:33,559

most common is um um being is a visitor

329

00:19:40,149 --> 00:19:37,820

of some kind another being yeah usually

330

00:19:42,940 --> 00:19:40,159

it's loved one has died have gone on

331

00:19:45,370 --> 00:19:42,950

before this includes pets as well

332

00:19:47,830 --> 00:19:45,380

there's a lot of animals that are in

333

00:19:50,500 --> 00:19:47,840

near-death experiences a lot of birds a

334

00:19:52,450 --> 00:19:50,510

lot of animals so you would you can even

335

00:19:54,220 --> 00:19:52,460

want to go to heaven with there's no if

336

00:19:56,049 --> 00:19:54,230

there's no animals there yeah there

337

00:19:59,230 --> 00:19:56,059

there there you don't have to worry

338

00:19:59,730 --> 00:19:59,240

about that some people are meant by a

339

00:20:02,150 --> 00:19:59,740

light

340

00:20:05,250 --> 00:20:02,160

being some people are met by an angel

341

00:20:08,549 --> 00:20:05,260

some people are met by religious figure

342

00:20:09,840 --> 00:20:08,559

um it's different you know in different

343

00:20:12,720 --> 00:20:09,850

parts of the country different people

344

00:20:17,520 --> 00:20:12,730

different parts of the globe the fourth

345

00:20:20,280 --> 00:20:17,530

most common is the life review and that

346

00:20:23,790 --> 00:20:20,290

can be your light flashing your life

347

00:20:25,380 --> 00:20:23,800

flashing by like a movie or that's like

348

00:20:29,280 --> 00:20:25,390

going into a theater and watching a

349

00:20:32,720 --> 00:20:29,290

movie or it can be a real living of the

350

00:20:36,480 --> 00:20:32,730

life it can be just parts of the life

351

00:20:40,799 --> 00:20:36,490

this one person went into this very

352

00:20:45,900 --> 00:20:40,809

large huge room lots and lots of shelves

353

00:20:48,030 --> 00:20:45,910

all the way around and on each all of

354

00:20:50,160 --> 00:20:48,040

the shelves where television sets lots

355

00:20:54,720 --> 00:20:50,170

and lots of television sets and each one

356

00:20:57,690 --> 00:20:54,730

was tuned to a different aspect of her

357

00:21:00,870 --> 00:20:57,700

life and she could then shoes which

358

00:21:06,440 --> 00:21:00,880

television said she wanted to go into so

359

00:21:11,220 --> 00:21:06,450

that was one person way of describing

360

00:21:15,570 --> 00:21:11,230

the out of the life review then we have

361

00:21:18,660 --> 00:21:15,580

the more radical life reviews where you

362

00:21:23,640 --> 00:21:18,670

view or we'd live everything you've ever

363

00:21:26,160 --> 00:21:23,650

done and then are held accountable

364

00:21:31,440 --> 00:21:26,170

for that in some way a lot of near-death

365

00:21:36,720 --> 00:21:31,450

experiences will say that this is it's

366

00:21:40,040 --> 00:21:36,730

very objective that there's that there's

367

00:21:43,940 --> 00:21:40,050

no pain involved there's no fear

368

00:21:47,299 --> 00:21:43,950

involved but rather a dispassionate

369

00:21:50,630 --> 00:21:47,309

viewing so that you will learn from this

370

00:21:54,960 --> 00:21:50,640

but other near-death experiencers say

371

00:21:59,430 --> 00:21:54,970

forget that it's very painful and you

372

00:22:01,770 --> 00:21:59,440

can have the more radical kind I had one

373

00:22:06,419 --> 00:22:01,780

experience ER in Chicago interestingly

374

00:22:09,690 --> 00:22:06,429

enough Chicago Illinois a man who had

375

00:22:14,040 --> 00:22:09,700

been a criminal more of the mafia type

376  
00:22:16,380 --> 00:22:14,050  
criminal um harmed a lot of people kill

377  
00:22:22,650 --> 00:22:16,390  
some people and he had a near-death

378  
00:22:29,220 --> 00:22:22,660  
experience when he can in his life

379  
00:22:32,610 --> 00:22:29,230  
review not only did he have to see

380  
00:22:35,700 --> 00:22:32,620  
everything he'd ever done he had to live

381  
00:22:41,640 --> 00:22:35,710  
through everything he ever done but he

382  
00:22:47,250 --> 00:22:41,650  
had to live through the pain of anyone

383  
00:22:51,870 --> 00:22:47,260  
he ever hurt or killed plus the pain of

384  
00:22:54,330 --> 00:22:51,880  
their families and what they suffered

385  
00:22:58,290 --> 00:22:54,340  
because of what he did to their loved

386  
00:23:01,950 --> 00:22:58,300  
one so it sort of like double-decker

387  
00:23:05,220 --> 00:23:01,960  
pain and he was so traumatized after his

388  
00:23:09,030 --> 00:23:05,230

experience that all he could you know he

389

00:23:12,030 --> 00:23:09,040

told me he wanted some way of making up

390

00:23:17,100 --> 00:23:12,040

to the world for what he had done and so

391

00:23:20,580 --> 00:23:17,110

he was working in a soup kitchen in the

392

00:23:25,470 --> 00:23:20,590

basement of a church that's all he can

393

00:23:27,660 --> 00:23:25,480

do so that those are the main ones now

394

00:23:31,200 --> 00:23:27,670

please notice I didn't mention tunnel

395

00:23:33,330 --> 00:23:31,210

true that some people get the life

396

00:23:36,210 --> 00:23:33,340

review when they're simply threatened

397

00:23:39,900 --> 00:23:36,220

with death even when they haven't had a

398

00:23:44,010 --> 00:23:39,910

near-death experience in so far as like

399

00:23:46,260 --> 00:23:44,020

if you are in a accident that is just a

400

00:23:48,570 --> 00:23:46,270

you know you will have averted bodily

401  
00:23:50,940 --> 00:23:48,580  
pain but you think that you're about to

402  
00:23:53,520 --> 00:23:50,950  
hit a truck that your life can flash

403  
00:23:55,350 --> 00:23:53,530  
before your eyes is that not something

404  
00:23:59,190 --> 00:23:55,360  
that can that's it that's absolutely

405  
00:24:04,620 --> 00:23:59,200  
true some researchers call that a fear

406  
00:24:07,640 --> 00:24:04,630  
death experience but mostly in in the

407  
00:24:12,060 --> 00:24:07,650  
field that's called a near-death like

408  
00:24:16,680 --> 00:24:12,070  
experience you do not have to die to

409  
00:24:20,760 --> 00:24:16,690  
have a near-death experience you need

410  
00:24:25,980 --> 00:24:20,770  
somehow to be near death in close

411  
00:24:26,930 --> 00:24:25,990  
proximity to death or we have some that

412  
00:24:30,470 --> 00:24:26,940  
are absolute

413  
00:24:33,080 --> 00:24:30,480

confounding and let let me give you an

414

00:24:35,530 --> 00:24:33,090

example of some of those and and these

415

00:24:39,950 --> 00:24:35,540

are also near death like experiences

416

00:24:41,990 --> 00:24:39,960

there was this one woman uh it was a

417

00:24:44,990 --> 00:24:42,000

Sunday morning she went out on her front

418

00:24:47,390 --> 00:24:45,000

porch to pick up the Sunday paper you

419

00:24:49,340 --> 00:24:47,400

know those papers are very large and she

420

00:24:50,840 --> 00:24:49,350

was just picking up it was very early in

421

00:24:53,720 --> 00:24:50,850

the morning ship is just picking up the

422

00:24:55,420 --> 00:24:53,730

paper writing her her body as she did

423

00:24:59,570 --> 00:24:55,430

because she had to bend over so she

424

00:25:02,390 --> 00:24:59,580

she's becoming right again and she she

425

00:25:07,100 --> 00:25:02,400

and she looked straight into the Rising

426  
00:25:13,250 --> 00:25:07,110  
Sun and she entered the Sun she went

427  
00:25:17,870 --> 00:25:13,260  
right into the Sun and in doing so she

428  
00:25:21,740 --> 00:25:17,880  
had a full near-death experience with

429  
00:25:25,130 --> 00:25:21,750  
all of the pattern of physical and

430  
00:25:27,530 --> 00:25:25,140  
psychological after effects you see this

431  
00:25:32,090 --> 00:25:27,540  
is how you tell is the after effects

432  
00:25:36,550 --> 00:25:32,100  
that a legitimate or real experience is

433  
00:25:40,850 --> 00:25:36,560  
the after effects this type of

434  
00:25:43,730 --> 00:25:40,860  
experience correlate to a revelatory

435  
00:25:47,060 --> 00:25:43,740  
experience of you know like this

436  
00:25:50,030 --> 00:25:47,070  
near-death like experience and then

437  
00:25:52,910 --> 00:25:50,040  
putting it side by side to a revelatory

438  
00:25:55,520 --> 00:25:52,920

experience where the person may have

439

00:25:57,830 --> 00:25:55,530

some sense of going out of body but is

440

00:26:02,120 --> 00:25:57,840

some things are revealed to the person

441

00:26:05,870 --> 00:26:02,130

without them ever having had a you know

442

00:26:07,460 --> 00:26:05,880

you're a denier an actual death well

443

00:26:09,890 --> 00:26:07,470

certainly that can be a breakthrough

444

00:26:12,350 --> 00:26:09,900

experience that can be in a way here in

445

00:26:15,110 --> 00:26:12,360

the ink experience we have lots of names

446

00:26:16,790 --> 00:26:15,120

for that what I've discovered in my work

447

00:26:20,180 --> 00:26:16,800

I've been doing this for almost 40 years

448

00:26:23,750 --> 00:26:20,190

what I've discovered in my work is the

449

00:26:27,530 --> 00:26:23,760

near-death experience is not any kind of

450

00:26:30,710 --> 00:26:27,540

anomaly but rather part of the larger

451

00:26:33,980 --> 00:26:30,720

genre of intense transformations of

452

00:26:38,380 --> 00:26:33,990

consciousness whether they be you know

453

00:26:44,950 --> 00:26:42,060

on top experience you know you named

454

00:26:47,170 --> 00:26:44,960

baptism the Holy Spirit you know you

455

00:26:51,460 --> 00:26:47,180

name the different kinds but they all

456

00:26:54,220 --> 00:26:51,470

fall under that same genre heading of

457

00:26:58,240 --> 00:26:54,230

intense transformations of consciousness

458

00:27:00,940 --> 00:26:58,250

or threshold experiences and I'm going

459

00:27:03,670 --> 00:27:00,950

to you know I'm going to be writing a

460

00:27:06,520 --> 00:27:03,680

lot more about what I've discovered

461

00:27:11,320 --> 00:27:06,530

about threshold experiences because

462

00:27:13,350 --> 00:27:11,330

that's what I feel they all are um we

463

00:27:17,850 --> 00:27:13,360

get so excited about near-death

464

00:27:22,150 --> 00:27:17,860

experiences because most of them happen

465

00:27:24,910 --> 00:27:22,160

in a hospital maybe in an accident scene

466

00:27:26,890 --> 00:27:24,920

where they're trained professionals that

467

00:27:30,490 --> 00:27:26,900

are there there's a there's a lot of

468

00:27:32,890 --> 00:27:30,500

machinery you know that's there that

469

00:27:36,460 --> 00:27:32,900

they can hook these people up to so

470

00:27:41,160 --> 00:27:36,470

therefore our modern researchers are

471

00:27:46,060 --> 00:27:41,170

modern doctors and nurses they have a

472

00:27:48,190 --> 00:27:46,070

legitimate experience that's above and

473

00:27:52,020 --> 00:27:48,200

beyond their training but they can

474

00:27:58,720 --> 00:27:52,030

validate it because it happened within

475

00:28:01,000 --> 00:27:58,730

their protocol so um you know back in

476  
00:28:03,940 --> 00:28:01,010  
the good old days you know we used to

477  
00:28:07,870 --> 00:28:03,950  
call this a mystical revelation or yeah

478  
00:28:10,330 --> 00:28:07,880  
you got it was a light experience now

479  
00:28:13,750 --> 00:28:10,340  
they call it a near-death experience but

480  
00:28:15,910 --> 00:28:13,760  
but it's all in the same genre and again

481  
00:28:19,860 --> 00:28:15,920  
you always go back to the after-effects

482  
00:28:23,440 --> 00:28:19,870  
uh you know you can't talk about any

483  
00:28:25,980 --> 00:28:23,450  
given experience without also talking

484  
00:28:29,440 --> 00:28:25,990  
about the after effects or you're just

485  
00:28:32,650 --> 00:28:29,450  
talking about half of the story you have

486  
00:28:35,710 --> 00:28:32,660  
to talk about the whole story in order

487  
00:28:37,990 --> 00:28:35,720  
to be you know for it to be real okay

488  
00:28:40,120 --> 00:28:38,000

well sort of to finish up I'm afraid we

489

00:28:46,930 --> 00:28:40,130

interrupted you before I think the last

490

00:28:49,870 --> 00:28:46,940

phase was the tunnel I um I was bringing

491

00:28:51,610 --> 00:28:49,880

to your attention of these four major

492

00:28:55,150 --> 00:28:51,620

elements right

493

00:28:58,650 --> 00:28:55,160

that I said notice tunnel was not one of

494

00:29:01,240 --> 00:28:58,660

them with not one of them not one there

495

00:29:03,910 --> 00:29:01,250

there's not that many people that

496

00:29:06,670 --> 00:29:03,920

experience a tunnel you know we can have

497

00:29:11,320 --> 00:29:06,680

cities we can have all kinds of complex

498

00:29:17,049 --> 00:29:11,330

near death experiences but the tunnel is

499

00:29:20,520 --> 00:29:17,059

not one of the major elements oh there's

500

00:29:26,740 --> 00:29:20,530

not that many people that experience it

501  
00:29:29,919 --> 00:29:26,750  
fell back in nineteen eighty-two gallup

502  
00:29:33,520 --> 00:29:29,929  
poll did their first scientific study of

503  
00:29:35,590 --> 00:29:33,530  
near-death experiences and then of what

504  
00:29:37,630 --> 00:29:35,600  
was about nine percent six percent nine

505  
00:29:46,080 --> 00:29:37,640  
percent something like that had it had a

506  
00:29:48,549 --> 00:29:46,090  
tunnel it wasn't until um the media

507  
00:29:52,900 --> 00:29:48,559  
sensationalized raymond moody's first

508  
00:29:58,150 --> 00:29:52,910  
book that you started hearing people

509  
00:30:01,990 --> 00:29:58,160  
using the term tunnel and now people use

510  
00:30:04,450 --> 00:30:02,000  
that term a lot but even today not that

511  
00:30:09,160 --> 00:30:04,460  
many children or adults experience of

512  
00:30:12,820 --> 00:30:09,170  
tunnel and in other countries in the

513  
00:30:15,150 --> 00:30:12,830

world um they've never heard of a tunnel

514

00:30:19,419 --> 00:30:15,160

they don't even know what it total is um

515

00:30:24,250 --> 00:30:19,429

so I I don't think people are lying at

516

00:30:28,360 --> 00:30:24,260

all are stretching at all what I think

517

00:30:30,669 --> 00:30:28,370

is happening is that if people encounter

518

00:30:36,549 --> 00:30:30,679

any kind of darkness or anything like

519

00:30:40,180 --> 00:30:36,559

that kind of moves and sort of seems

520

00:30:43,660 --> 00:30:40,190

kind of different or unusual now today

521

00:30:47,680 --> 00:30:43,670

we have a term thanks to the media we

522

00:30:50,680 --> 00:30:47,690

have a term it's called tunnel so they

523

00:30:54,810 --> 00:30:50,690

they they grab ahold of that term

524

00:30:58,810 --> 00:30:54,820

because you know these these experiences

525

00:31:04,970 --> 00:30:58,820

they're beyond words what words do you

526  
00:31:08,570 --> 00:31:04,980  
use so if if people run across the term

527  
00:31:11,330 --> 00:31:08,580  
that seems applicable they'll grab it

528  
00:31:13,130 --> 00:31:11,340  
and that's what I think is happening

529  
00:31:16,669 --> 00:31:13,140  
here with the tie I have a couple of

530  
00:31:19,750 --> 00:31:16,679  
questions visa fee is that and one of

531  
00:31:23,600 --> 00:31:19,760  
them is that in your book you mention a

532  
00:31:27,380 --> 00:31:23,610  
dark light like a purplish or dark light

533  
00:31:31,510 --> 00:31:27,390  
of yeah there are three hours yeah

534  
00:31:35,090 --> 00:31:31,520  
there's street major lights yes um

535  
00:31:39,710 --> 00:31:35,100  
there-there's there's this incredibly

536  
00:31:43,299 --> 00:31:39,720  
raw piercing powerful light doesn't

537  
00:31:47,510 --> 00:31:43,309  
really have any particular color per se

538  
00:31:52,610 --> 00:31:47,520

except a luminosity that is beyond

539

00:31:56,350 --> 00:31:52,620

anything and you can even describe then

540

00:32:02,570 --> 00:31:56,360

there's this black light or dark light

541

00:32:06,710 --> 00:32:02,580

many call described it as having some

542

00:32:13,159 --> 00:32:06,720

purple or violet to it and and children

543

00:32:16,340 --> 00:32:13,169

um I really love this kind of light it's

544

00:32:20,330 --> 00:32:16,350

very warm it's very friendly it's very

545

00:32:25,820 --> 00:32:20,340

safe there's something very healing and

546

00:32:27,980 --> 00:32:25,830

very wise about this dark or black light

547

00:32:31,250 --> 00:32:27,990

with maybe some purple in it then

548

00:32:33,049 --> 00:32:31,260

there's this white light some people say

549

00:32:36,130 --> 00:32:33,059

it has little tinges of silver or gold

550

00:32:40,210 --> 00:32:36,140

in it but it's very bright white light

551

00:32:43,580 --> 00:32:40,220

and this light is very loving and

552

00:32:46,159 --> 00:32:43,590

embracing onion in folding but there's

553

00:32:48,830 --> 00:32:46,169

something very creative and you know

554

00:32:50,780 --> 00:32:48,840

special about this light well the

555

00:32:52,970 --> 00:32:50,790

children I love kids because they just

556

00:32:56,659 --> 00:32:52,980

you know they just come straight to the

557

00:32:58,820 --> 00:32:56,669

point and if they say well yeah cuz I

558

00:33:00,860 --> 00:32:58,830

don't get that black light that dark

559

00:33:04,070 --> 00:33:00,870

like that's another light I see at that

560

00:33:07,130 --> 00:33:04,080

white light that's father light and and

561

00:33:10,340 --> 00:33:07,140

you know the the mother light and the

562

00:33:13,120 --> 00:33:10,350

father light denk come from God's light

563

00:33:15,770 --> 00:33:13,130

and God's light is at raw piercing light

564

00:33:18,320 --> 00:33:15,780

because this is what's most convincing

565

00:33:20,690 --> 00:33:18,330

is you know adults may or may not emit

566

00:33:24,049 --> 00:33:20,700

legend things there may not be and you

567

00:33:28,100 --> 00:33:24,059

know little hypoxic States whatever but

568

00:33:30,710 --> 00:33:28,110

children are honest yes it just come

569

00:33:32,720 --> 00:33:30,720

right to the bow exactly and so that I

570

00:33:35,060 --> 00:33:32,730

think is one of the most convincing ones

571

00:33:37,909 --> 00:33:35,070

I'm sure you saw this movie recently of

572

00:33:40,399 --> 00:33:37,919

the who's at the Parsons of the

573

00:33:47,120 --> 00:33:40,409

ministers are so big son died and went

574

00:33:50,120 --> 00:33:47,130

to heaven had a long gestation yes yeah

575

00:33:51,620 --> 00:33:50,130

Alton Burpo and that was supposedly an

576  
00:33:56,080 --> 00:33:51,630  
action based on an action it was

577  
00:34:00,200 --> 00:33:56,090  
absolutely accurate totally accurate

578  
00:34:04,549 --> 00:34:00,210  
except for the book okay movie itself is

579  
00:34:08,540 --> 00:34:04,559  
wonderful it's exactly what happened it

580  
00:34:13,399 --> 00:34:08,550  
gives you the boys words you get the

581  
00:34:14,659 --> 00:34:13,409  
full presentation of what this boy went

582  
00:34:17,570 --> 00:34:14,669  
through and what the family went through

583  
00:34:21,440 --> 00:34:17,580  
if you read the book which was written

584  
00:34:26,139 --> 00:34:21,450  
by Colton's dad who was a Methodist

585  
00:34:30,230 --> 00:34:26,149  
minister then you get the dad's words

586  
00:34:32,960 --> 00:34:30,240  
the dads explanation and the dad's

587  
00:34:36,829 --> 00:34:32,970  
theory and I read the book all better I

588  
00:34:40,190 --> 00:34:36,839

didn't see the movie already move e you

589

00:34:45,079 --> 00:34:40,200

get the kids view read the Vita and read

590

00:34:46,849 --> 00:34:45,089

the book you get the dads view but that

591

00:34:50,240 --> 00:34:46,859

that to me is fascinating i mean the

592

00:34:52,430 --> 00:34:50,250

children have it and it does

593

00:34:55,399 --> 00:34:52,440

reincarnation that all play into this

594

00:34:57,620 --> 00:34:55,409

because I mean oh very seldom once in a

595

00:35:00,800 --> 00:34:57,630

while you you get a little bit of that I

596

00:35:05,300 --> 00:35:00,810

read across a few cases with that did

597

00:35:06,320 --> 00:35:05,310

but very very seldom afterward when

598

00:35:12,290 --> 00:35:06,330

people are dealing with the

599

00:35:15,380 --> 00:35:12,300

after-effects some begin to embrace the

600

00:35:19,250 --> 00:35:15,390

theory of reincarnation I would say

601  
00:35:24,800 --> 00:35:19,260  
maybe oh maybe thirty forty percent do

602  
00:35:29,780 --> 00:35:24,810  
uh but but not all of them at all in

603  
00:35:31,880 --> 00:35:29,790  
fact not even half it would make sense i

604  
00:35:32,150 --> 00:35:31,890  
mean if you had a disembodied soul and

605  
00:35:33,980 --> 00:35:32,160  
they

606  
00:35:35,839 --> 00:35:33,990  
actually enjoyed this life had a good

607  
00:35:38,539 --> 00:35:35,849  
life and perhaps they decided they

608  
00:35:40,910 --> 00:35:38,549  
wanted to experience it one more time I

609  
00:35:46,160 --> 00:35:40,920  
don't know you know they have very

610  
00:35:49,430 --> 00:35:46,170  
different way of viewing that um and and

611  
00:35:52,640 --> 00:35:49,440  
I think we can get a sense of that if we

612  
00:35:57,049 --> 00:35:52,650  
look at the main words that most of them

613  
00:36:01,819 --> 00:35:57,059

say afterward and that's just for words

614

00:36:06,799 --> 00:36:01,829

always there is life most of them will

615

00:36:09,020 --> 00:36:06,809

say that always there is life when they

616

00:36:12,349 --> 00:36:09,030

come back and if you really really look

617

00:36:15,920 --> 00:36:12,359

at those words it means there's no

618

00:36:21,650 --> 00:36:15,930

before life there's no now life there's

619

00:36:25,579 --> 00:36:21,660

no afterlife all there is is we have

620

00:36:30,130 --> 00:36:25,589

always existed we exist now we always

621

00:36:33,349 --> 00:36:30,140

will exist because eternity is our home

622

00:36:38,089 --> 00:36:33,359

well can we what if we substituted the

623

00:36:42,710 --> 00:36:38,099

word consciousness for life well you get

624

00:36:44,510 --> 00:36:42,720

you can do that zhejiang anything well

625

00:36:48,130 --> 00:36:44,520

if that's not what they say I think

626  
00:36:56,299 --> 00:36:48,140  
that's not their concept that's our

627  
00:36:58,670 --> 00:36:56,309  
concept experiencers view it as well as

628  
00:37:01,640 --> 00:36:58,680  
far as that would be your concept yeah

629  
00:37:04,039 --> 00:37:01,650  
but that if you do you know studying

630  
00:37:05,750 --> 00:37:04,049  
biology and so on life is one of the

631  
00:37:08,769 --> 00:37:05,760  
most difficult things to describe

632  
00:37:10,940 --> 00:37:08,779  
everyone supposedly knows what it is

633  
00:37:14,510 --> 00:37:10,950  
obviously you know what it is when it

634  
00:37:17,150 --> 00:37:14,520  
isn't there but I it's very very

635  
00:37:20,480 --> 00:37:17,160  
difficult to describe I mean anything

636  
00:37:22,990 --> 00:37:20,490  
that words any adjective you use can be

637  
00:37:25,760 --> 00:37:23,000  
applied to something else so it's great

638  
00:37:27,410 --> 00:37:25,770

well you know they don't have as they

639

00:37:29,599 --> 00:37:27,420

don't have words I mean the words are

640

00:37:33,370 --> 00:37:29,609

existing in earth it's a for killing it

641

00:37:36,980 --> 00:37:33,380

snowing it's a presence yeah and and so

642

00:37:40,010 --> 00:37:36,990

some of them especially researchers will

643

00:37:43,670 --> 00:37:40,020

use the term consciousness but most of

644

00:37:45,140 --> 00:37:43,680

them use life eventual experiences used

645

00:37:46,609 --> 00:37:45,150

the word life and

646

00:37:49,970 --> 00:37:46,619

the researchers use the word

647

00:37:53,029 --> 00:37:49,980

consciousness I think that maybe and I

648

00:37:55,190 --> 00:37:53,039

don't know about you but myself as a

649

00:37:57,500 --> 00:37:55,200

person who has looked into such things I

650

00:37:59,960 --> 00:37:57,510

would not call myself an official

651  
00:38:03,200 --> 00:37:59,970  
researcher but I am a researcher for

652  
00:38:06,680 --> 00:38:03,210  
myself and I think of it as

653  
00:38:10,010 --> 00:38:06,690  
consciousness because light to me has

654  
00:38:14,630 --> 00:38:10,020  
something to do with of being in a you

655  
00:38:17,599 --> 00:38:14,640  
know a respirating entity a being that

656  
00:38:20,329 --> 00:38:17,609  
is respirating verbalizing and

657  
00:38:22,400 --> 00:38:20,339  
metabolising having any physical life

658  
00:38:25,880 --> 00:38:22,410  
whereas a consciousness you don't need

659  
00:38:29,329 --> 00:38:25,890  
to eat or sleep respire or sleep and

660  
00:38:31,279 --> 00:38:29,339  
those type of things but actually that's

661  
00:38:33,769 --> 00:38:31,289  
kind of mincing words what I'd really

662  
00:38:40,730 --> 00:38:33,779  
like to know I don't feel that way at

663  
00:38:42,319 --> 00:38:40,740

all words I don't mean to I want if you

664

00:38:44,960 --> 00:38:42,329

want to speak to that please do but i

665

00:38:47,750 --> 00:38:44,970

have to further important questions that

666

00:38:50,210 --> 00:38:47,760

i want to put really quickly though this

667

00:38:52,460 --> 00:38:50,220

is pmh at what are the author of many

668

00:38:54,950 --> 00:38:52,470

books about near-death experiences we

669

00:38:56,630 --> 00:38:54,960

have to know who yeah until somebody

670

00:38:59,720 --> 00:38:56,640

comes in in the middle of this shows how

671

00:39:05,420 --> 00:38:59,730

is this get out your website get out my

672

00:39:07,220 --> 00:39:05,430

website w WH at water com thank you good

673

00:39:10,750 --> 00:39:07,230

and we're going to give you more time

674

00:39:13,400 --> 00:39:10,760

towards the end of this broadcast to

675

00:39:15,049 --> 00:39:13,410

mention a number of your books and

676  
00:39:19,519 --> 00:39:15,059  
anything else you would like to mention

677  
00:39:23,630 --> 00:39:19,529  
I see you thank you basically I think my

678  
00:39:25,910 --> 00:39:23,640  
question is is part of its all its two

679  
00:39:30,650 --> 00:39:25,920  
questions but it's like a it's a bigger

680  
00:39:33,289 --> 00:39:30,660  
construct of one thing that is how much

681  
00:39:37,309 --> 00:39:33,299  
a i'm going to ask both parts and you

682  
00:39:41,569 --> 00:39:37,319  
can speak to them how much does what

683  
00:39:44,569 --> 00:39:41,579  
people experience end up being what they

684  
00:39:46,519 --> 00:39:44,579  
might expect to experience versus

685  
00:39:50,299 --> 00:39:46,529  
something entirely different and i know

686  
00:39:53,329 --> 00:39:50,309  
of some cases where people have changed

687  
00:39:55,309 --> 00:39:53,339  
religions as a result of a vey of a

688  
00:39:57,620 --> 00:39:55,319

near-death experience so I know it's it

689

00:39:58,680 --> 00:39:57,630

can go either way with that but I'd like

690

00:40:00,930 --> 00:39:58,690

you to speak to that

691

00:40:05,910 --> 00:40:00,940

and then I would also like you to tell

692

00:40:09,359 --> 00:40:05,920

us maybe a typical good experience which

693

00:40:11,700 --> 00:40:09,369

i think if i am quoting you correctly is

694

00:40:14,520 --> 00:40:11,710

about eighty-five percent of the

695

00:40:17,160 --> 00:40:14,530

near-death experiences are positive and

696

00:40:19,950 --> 00:40:17,170

non frightening whereas about fifteen

697

00:40:22,890 --> 00:40:19,960

are negative and maybe you could give us

698

00:40:27,300 --> 00:40:22,900

what might be likely a negative you know

699

00:40:33,960 --> 00:40:27,310

a typical negative experience oh well

700

00:40:36,540 --> 00:40:33,970

it's a big questions um I wish you'd

701

00:40:38,579 --> 00:40:36,550

have a sit one at a time so so let's go

702

00:40:43,020 --> 00:40:38,589

back to the first one the first one okay

703

00:40:45,960 --> 00:40:43,030

the first one was how much it does what

704

00:40:50,609 --> 00:40:45,970

the purse yes oh okay I'm with her okay

705

00:40:58,260 --> 00:40:50,619

I'm with you um very I'm gonna say very

706

00:41:03,300 --> 00:40:58,270

few k few cases involved what they

707

00:41:08,099 --> 00:41:03,310

expected most cases are complete

708

00:41:12,660 --> 00:41:08,109

surprise they are not what you would

709

00:41:18,300 --> 00:41:12,670

expect and that's what blows people's

710

00:41:21,770 --> 00:41:18,310

minds that's what surprises them now in

711

00:41:26,270 --> 00:41:21,780

describing what they went through

712

00:41:31,559 --> 00:41:26,280

afterward I've seen many people then

713

00:41:36,359 --> 00:41:31,569

take language culture what they're

714

00:41:40,800 --> 00:41:36,369

familiar with to describe what they

715

00:41:43,800 --> 00:41:40,810

could not have described so so in the

716

00:41:47,250 --> 00:41:43,810

description of these experiences you run

717

00:41:51,720 --> 00:41:47,260

across language constraints you run

718

00:41:54,710 --> 00:41:51,730

across cultural constraints but if you

719

00:41:58,770 --> 00:41:54,720

if you go to the experience or

720

00:42:02,359 --> 00:41:58,780

themselves and have them talk about

721

00:42:05,160 --> 00:42:02,369

their experience and observe what

722

00:42:09,420 --> 00:42:05,170

they're doing with their body as they're

723

00:42:12,670 --> 00:42:09,430

speaking you will not come across

724

00:42:19,569 --> 00:42:12,680

expectation that that's the

725

00:42:21,670 --> 00:42:19,579

seldom found it's a surprise okay uh the

726  
00:42:24,160 --> 00:42:21,680  
only time that I've come across the

727  
00:42:26,650 --> 00:42:24,170  
expectation is when the person tries to

728  
00:42:28,480 --> 00:42:26,660  
explain it using their language and

729  
00:42:31,059 --> 00:42:28,490  
their culture that's the only time I've

730  
00:42:33,700 --> 00:42:31,069  
run across that so when we're talking

731  
00:42:36,940 --> 00:42:33,710  
about the unpleasant experience please

732  
00:42:40,170 --> 00:42:36,950  
don't use positive negative those are

733  
00:42:44,319 --> 00:42:40,180  
judgmental terms and they don't fit in

734  
00:42:47,319 --> 00:42:44,329  
my research base one out of seven were

735  
00:42:50,710 --> 00:42:47,329  
the unpleasant or he'll like near death

736  
00:42:55,750 --> 00:42:50,720  
experience most people say it's very

737  
00:42:59,319 --> 00:42:55,760  
rare I say no it's not that rare most

738  
00:43:00,790 --> 00:42:59,329

people will not talk about it because

739

00:43:03,430 --> 00:43:00,800

either they're embarrassed or they don't

740

00:43:06,790 --> 00:43:03,440

want to talk about it or for whatever

741

00:43:10,089 --> 00:43:06,800

reason they won't share they did share

742

00:43:14,950 --> 00:43:10,099

with me however let me give you an

743

00:43:19,319 --> 00:43:14,960

example of positive negative um this was

744

00:43:21,970 --> 00:43:19,329

a large Hall I was talking about my

745

00:43:25,000 --> 00:43:21,980

research and the near-death experience

746

00:43:27,309 --> 00:43:25,010

and when I was through I asked for

747

00:43:28,900 --> 00:43:27,319

anyone in the audience who has had a

748

00:43:31,000 --> 00:43:28,910

near-death experience and not talked

749

00:43:33,339 --> 00:43:31,010

about it if they would like to come up

750

00:43:36,579 --> 00:43:33,349

to the microphone and share their

751  
00:43:42,609 --> 00:43:36,589  
experience to people volunteered a man

752  
00:43:49,260 --> 00:43:42,619  
and a woman the man was first um i would

753  
00:43:54,490 --> 00:43:49,270  
guess his age to be maybe early 30s and

754  
00:44:00,150 --> 00:43:54,500  
his description of of a heaven like

755  
00:44:03,700 --> 00:44:00,160  
experience was so incredibly beautiful

756  
00:44:09,069 --> 00:44:03,710  
there was hardly a dry eye in the room

757  
00:44:14,170 --> 00:44:09,079  
and then he shocked everybody by saying

758  
00:44:17,230 --> 00:44:14,180  
and with great verbiage and strength

759  
00:44:21,520 --> 00:44:17,240  
that this was the worst thing that ever

760  
00:44:24,520 --> 00:44:21,530  
happened to him he felt cursed to have

761  
00:44:25,170 --> 00:44:24,530  
had this experience he wished it had

762  
00:44:27,390 --> 00:44:25,180  
never

763  
00:44:31,170 --> 00:44:27,400

happened it was the worst thing that

764

00:44:33,210 --> 00:44:31,180

ever happened in his life it was it was

765

00:44:37,490 --> 00:44:33,220

negative negative negative that he said

766

00:44:41,520 --> 00:44:37,500

why and um because it messed up his life

767

00:44:45,240 --> 00:44:41,530

then right away a woman popped up the

768

00:44:49,049 --> 00:44:45,250

other volunteer and she started sharing

769

00:44:51,540 --> 00:44:49,059

her experience and it was dark and

770

00:44:54,839 --> 00:44:51,550

foreboding the place that she was in

771

00:44:59,730 --> 00:44:54,849

there was a lot of thunder there is high

772

00:45:03,150 --> 00:44:59,740

winds it was dark and cold and and she

773

00:45:05,520 --> 00:45:03,160

was in a whirlpool trying and fighting

774

00:45:08,250 --> 00:45:05,530

to get out of that whirlpool to get to

775

00:45:09,720 --> 00:45:08,260

the shore she had to save herself she

776

00:45:11,760 --> 00:45:09,730

was being sucked down into this

777

00:45:14,130 --> 00:45:11,770

whirlpool and it was terrible it was

778

00:45:16,559 --> 00:45:14,140

horrible and she fought and fought and

779

00:45:18,480 --> 00:45:16,569

fought and she finally made a distant

780

00:45:23,370 --> 00:45:18,490

Shore and pulled herself out of the

781

00:45:28,260 --> 00:45:23,380

water and and get she shocked everybody

782

00:45:30,599 --> 00:45:28,270

I'm I'll never forget this night she

783

00:45:33,240 --> 00:45:30,609

shocked everybody by saying this was the

784

00:45:36,140 --> 00:45:33,250

best thing that ever happened to her she

785

00:45:43,020 --> 00:45:36,150

felt blessed to have had this experience

786

00:45:46,799 --> 00:45:43,030

because it showed her it proved her that

787

00:45:50,039 --> 00:45:46,809

no matter what happens in life you can

788

00:45:53,220 --> 00:45:50,049

get out of it you can rescue yourself

789

00:45:56,420 --> 00:45:53,230

that you can find another way a better

790

00:45:59,160 --> 00:45:56,430

way so here's a man who had a

791

00:46:02,460 --> 00:45:59,170

spectacularly beautiful experience who

792

00:46:05,940 --> 00:46:02,470

hated it here's a woman who had all

793

00:46:08,819 --> 00:46:05,950

horrible experience and loved it and I

794

00:46:11,670 --> 00:46:08,829

learned that night never to use the

795

00:46:14,579 --> 00:46:11,680

terms positive negative it depends on

796

00:46:18,720 --> 00:46:14,589

the individual and their interpretation

797

00:46:21,839 --> 00:46:18,730

how they feel about what happened to

798

00:46:23,819 --> 00:46:21,849

them and you're going to find this over

799

00:46:26,220 --> 00:46:23,829

and over and over again you can't jump

800

00:46:30,630 --> 00:46:26,230

to conclusions about any of this stuff

801  
00:46:33,539 --> 00:46:30,640  
it all depends on the after effects and

802  
00:46:36,589 --> 00:46:33,549  
how the person handles the after-effects

803  
00:46:38,820 --> 00:46:36,599  
it depends on how they interpret it and

804  
00:46:41,790 --> 00:46:38,830  
it's it's there

805  
00:46:44,810 --> 00:46:41,800  
interpretation not your interpretation

806  
00:46:50,580 --> 00:46:44,820  
and we have to be so careful of that and

807  
00:46:55,410 --> 00:46:50,590  
and so what I found with with with a lot

808  
00:46:58,110 --> 00:46:55,420  
of these um about fifty percent in in my

809  
00:47:00,630 --> 00:46:58,120  
research phase that had the more he'll

810  
00:47:06,600 --> 00:47:00,640  
like experience about fifty percent of

811  
00:47:09,270 --> 00:47:06,610  
them use that as an impetus in their

812  
00:47:10,920 --> 00:47:09,280  
life to turn their life around and make

813  
00:47:15,120 --> 00:47:10,930

significant changes in their life

814

00:47:18,470 --> 00:47:15,130

because what they went through about the

815

00:47:21,630 --> 00:47:18,480

other fifty percent did not and and they

816

00:47:24,240 --> 00:47:21,640

concluded the the you know there was

817

00:47:29,310 --> 00:47:24,250

there was heaven there was hell on the

818

00:47:34,200 --> 00:47:29,320

other side and that the other side was a

819

00:47:39,600 --> 00:47:34,210

difficult place and um I found in

820

00:47:44,660 --> 00:47:39,610

tracking these people over time um that

821

00:47:47,150 --> 00:47:44,670

they became more nervous or upset more

822

00:47:50,670 --> 00:47:47,160

more sensitive and easily upset

823

00:47:54,810 --> 00:47:50,680

afterward many of them developed health

824

00:47:56,430 --> 00:47:54,820

problems because of this and what they

825

00:48:00,150 --> 00:47:56,440

were going to go to help maybe that's

826  
00:48:03,690 --> 00:48:00,160  
the reason well know that um how do I

827  
00:48:06,330 --> 00:48:03,700  
put this into words it it became kind of

828  
00:48:10,530 --> 00:48:06,340  
a depression or a worried thing for them

829  
00:48:14,340 --> 00:48:10,540  
afterward and um you know it just was

830  
00:48:18,540 --> 00:48:14,350  
very very difficult for them a life in

831  
00:48:23,070 --> 00:48:18,550  
general and then you know for for the

832  
00:48:26,580 --> 00:48:23,080  
other for the others the more heaven

833  
00:48:32,820 --> 00:48:26,590  
like experience or the more uplifting

834  
00:48:35,880 --> 00:48:32,830  
type of experience for them um most of

835  
00:48:38,070 --> 00:48:35,890  
them the health became better over the

836  
00:48:41,550 --> 00:48:38,080  
time they became more positive over the

837  
00:48:43,410 --> 00:48:41,560  
over time they became smarter literally

838  
00:48:45,360 --> 00:48:43,420

smarter by the way that's one of the

839

00:48:51,610 --> 00:48:45,370

after effects after a near-death

840

00:48:54,220 --> 00:48:51,620

experience the average person um the end

841

00:48:57,700 --> 00:48:54,230

telligence improves afterward especially

842

00:49:01,180 --> 00:48:57,710

with children you know you got to

843

00:49:07,570 --> 00:49:01,190

realize that um that in most of these

844

00:49:10,630 --> 00:49:07,580

cases of the vast majority are are

845

00:49:13,320 --> 00:49:10,640

showing no vital signs at all no breath

846

00:49:16,470 --> 00:49:13,330

no heartbeat no no brain waves

847

00:49:20,200 --> 00:49:16,480

flatlining oh yeah absolutely flat line

848

00:49:26,020 --> 00:49:20,210

for the average is from five to twenty

849

00:49:28,150 --> 00:49:26,030

minutes now that's average ah hold on

850

00:49:32,080 --> 00:49:28,160

the near-death experience would last

851  
00:49:35,230 --> 00:49:32,090  
five to twenty minutes that's average

852  
00:49:37,990 --> 00:49:35,240  
yeah well then they're dead solanum

853  
00:49:40,120 --> 00:49:38,000  
wrong name is he a corpse flatline from

854  
00:49:44,070 --> 00:49:40,130  
five to twenty minutes now we know

855  
00:49:46,570 --> 00:49:44,080  
medically that the brain needs oxygen

856  
00:49:49,900 --> 00:49:46,580  
with three and three to four minutes or

857  
00:49:54,610 --> 00:49:49,910  
there's brain damage yes in some cases

858  
00:49:58,360 --> 00:49:54,620  
there is some brain damage in the vast

859  
00:50:03,550 --> 00:49:58,370  
majority of cases there is brain

860  
00:50:06,940 --> 00:50:03,560  
enhancement rather they become smarter

861  
00:50:09,580 --> 00:50:06,950  
and you see this in with children

862  
00:50:12,820 --> 00:50:09,590  
especially they have jumps and

863  
00:50:15,850 --> 00:50:12,830

intelligence it's just off the wall okay

864

00:50:21,610 --> 00:50:15,860

so on some of the near-death experiences

865

00:50:24,730 --> 00:50:21,620

that kernels are being monitored at the

866

00:50:28,000 --> 00:50:24,740

time the person dies or flatlines that's

867

00:50:30,730 --> 00:50:28,010

right and so on some of the monitoring

868

00:50:34,960 --> 00:50:30,740

machines oxygen saturation would be down

869

00:50:37,390 --> 00:50:34,970

to zero I mean like it would show that

870

00:50:42,030 --> 00:50:37,400

there was no because there's no oxygen

871

00:50:46,510 --> 00:50:42,040

there's no 20 minutes is your brain um

872

00:50:51,790 --> 00:50:46,520

MIT many of them are some of them excuse

873

00:50:56,530 --> 00:50:51,800

me some of them overnight um 12 hours

874

00:51:01,900 --> 00:50:56,540

out 24 hours out of the the lord the

875

00:51:05,050 --> 00:51:01,910

longest day courts as near as we can

876

00:51:07,990 --> 00:51:05,060

tell was

877

00:51:12,310 --> 00:51:08,000

three days and then that's the case of

878

00:51:16,360 --> 00:51:12,320

Georgia diet and gorge road and aya was

879

00:51:21,330 --> 00:51:16,370

killed well there was guys you know the

880

00:51:26,230 --> 00:51:21,340

Communists KGB and rushed to a hospital

881

00:51:29,110 --> 00:51:26,240

in tbilisi georgia now it's true we

882

00:51:33,370 --> 00:51:29,120

don't know the temperature of the

883

00:51:35,400 --> 00:51:33,380

freezer vault his body was stored in da

884

00:51:38,260 --> 00:51:35,410

but still without socks without

885

00:51:40,360 --> 00:51:38,270

circulate and you know there's what they

886

00:51:44,950 --> 00:51:40,370

call the blood-brain barrier and if you

887

00:51:48,100 --> 00:51:44,960

didn't have proper blood pressure you're

888

00:51:52,180 --> 00:51:48,110

getting idea you're just not getting

889

00:51:55,060 --> 00:51:52,190

oxygen so well it was just interesting

890

00:51:56,530 --> 00:51:55,070

the term that you use three days I mean

891

00:51:59,310 --> 00:51:56,540

of course you think of the resurrection

892

00:52:03,430 --> 00:51:59,320

of Christ for him it was three days yeah

893

00:52:06,820 --> 00:52:03,440

had yo his body was pulled out for

894

00:52:10,480 --> 00:52:06,830

autopsy yes what if his uncle's was on

895

00:52:13,810 --> 00:52:10,490

the autopsy team they did the cut the t

896

00:52:16,840 --> 00:52:13,820

cut splitting him open at the bottom

897

00:52:21,660 --> 00:52:16,850

then starting to come up the chest when

898

00:52:25,240 --> 00:52:21,670

he's eyes open then you know this is

899

00:52:26,920 --> 00:52:25,250

ladies this is not that unusual they

900

00:52:31,270 --> 00:52:26,930

simply closed his eyes and kept cut

901  
00:52:33,490 --> 00:52:31,280  
cutting real his eyes again they they

902  
00:52:35,500 --> 00:52:33,500  
didn't think anything of it they kept

903  
00:52:39,310 --> 00:52:35,510  
cutting koshi sides and kept cutting and

904  
00:52:45,070 --> 00:52:39,320  
he opened his eyes the third time and by

905  
00:52:48,460 --> 00:52:45,080  
then the the chief operating a physician

906  
00:52:54,880 --> 00:52:48,470  
of stepped back jumped back and had to

907  
00:52:59,170 --> 00:52:54,890  
take a month a vacation he couldn't

908  
00:53:03,760 --> 00:52:59,180  
handle it and and when George you know

909  
00:53:06,790 --> 00:53:03,770  
when you die that the tongue swells and

910  
00:53:12,840 --> 00:53:06,800  
fills up the mouth cavity so they had to

911  
00:53:16,420 --> 00:53:12,850  
wait three days before he could speak

912  
00:53:18,640 --> 00:53:16,430  
before there you know the the time the

913  
00:53:22,440 --> 00:53:18,650

tongue the tongue came back

914

00:53:25,090 --> 00:53:22,450

we returned to normal functioning and

915

00:53:29,860 --> 00:53:25,100

was smaller and then he could talk and

916

00:53:34,270 --> 00:53:29,870

he then told what happened to him what

917

00:53:36,970 --> 00:53:34,280

he saw and it fantastic stuff all

918

00:53:40,720 --> 00:53:36,980

verified even with his wife what this

919

00:53:44,050 --> 00:53:40,730

guy did when he was supposedly dead well

920

00:53:46,840 --> 00:53:44,060

what's dead but you know he came back

921

00:53:50,890 --> 00:53:46,850

and we have cases like that he is is

922

00:53:53,440 --> 00:53:50,900

it's the longest that i know of was do

923

00:53:55,360 --> 00:53:53,450

but across case is similar to that what

924

00:53:57,460 --> 00:53:55,370

you're saying is just not only that the

925

00:53:59,590 --> 00:53:57,470

man came back to life but every cell in

926  
00:54:03,400 --> 00:53:59,600  
his body also came back to life yeah he

927  
00:54:05,530 --> 00:54:03,410  
came back uh that's he came back well

928  
00:54:09,250 --> 00:54:05,540  
that would certainly look my tía read my

929  
00:54:10,810 --> 00:54:09,260  
book near-death experience no no it's

930  
00:54:15,760 --> 00:54:10,820  
just that i would say that certainly

931  
00:54:18,880 --> 00:54:15,770  
physiology has to be rewritten yes yes

932  
00:54:24,340 --> 00:54:18,890  
so how you understand why the medical

933  
00:54:26,950 --> 00:54:24,350  
community has such such problems with

934  
00:54:28,630 --> 00:54:26,960  
the near-death experience yeah it would

935  
00:54:31,750 --> 00:54:28,640  
it would indicate that a lot of the

936  
00:54:35,830 --> 00:54:31,760  
parameters are not here is what we are

937  
00:54:40,420 --> 00:54:35,840  
consistently finding medically when a

938  
00:54:44,050 --> 00:54:40,430

person is dead that is to say no vital

939

00:54:47,730 --> 00:54:44,060

signs they can still have an out-of-body

940

00:54:51,040 --> 00:54:47,740

experience clear enhanced consciousness

941

00:54:54,010 --> 00:54:51,050

self-identity with emotions cognition

942

00:54:59,830 --> 00:54:54,020

thought perception full use of faculties

943

00:55:02,440 --> 00:54:59,840

and intact memories totally and and and

944

00:55:06,100 --> 00:55:02,450

we have now been in eight been able to

945

00:55:09,870 --> 00:55:06,110

prove this verify this in clinical

946

00:55:12,550 --> 00:55:09,880

studies at its in lancet medical journal

947

00:55:15,670 --> 00:55:12,560

yeah it's really been reported

948

00:55:17,050 --> 00:55:15,680

constantly and i can't think of it all

949

00:55:20,620 --> 00:55:17,060

of this when the brain is not working

950

00:55:24,280 --> 00:55:20,630

when the body is not working through

951  
00:55:26,860 --> 00:55:24,290  
what the duality of what he invented the

952  
00:55:28,960 --> 00:55:26,870  
grew a graph and all that was saying the

953  
00:55:34,120 --> 00:55:28,970  
philosopher can't help you can

954  
00:55:36,339 --> 00:55:34,130  
I know but but anyway his whole sort of

955  
00:55:38,950 --> 00:55:36,349  
basis of philosophy was a duality of

956  
00:55:41,710 --> 00:55:38,960  
life the mind and body and soul and

957  
00:55:44,740 --> 00:55:41,720  
matter and you're indicating that the

958  
00:55:46,810 --> 00:55:44,750  
source of energy on the various cells of

959  
00:55:49,950 --> 00:55:46,820  
the body is indeed for one of a better

960  
00:55:53,380 --> 00:55:49,960  
term the soul and not the actual it's a

961  
00:55:56,500 --> 00:55:53,390  
oxidation of glucose or ATP going to ADP

962  
00:55:59,020 --> 00:55:56,510  
but actually some sort of a life force

963  
00:56:01,690 --> 00:55:59,030

that inhabits all these cells and

964

00:56:04,570 --> 00:56:01,700

because certainly we are more than the

965

00:56:06,609 --> 00:56:04,580

sum of our parts that's right interest

966

00:56:09,880 --> 00:56:06,619

is very interesting we're just meat

967

00:56:12,790 --> 00:56:09,890

puppets were just robots with no

968

00:56:16,420 --> 00:56:12,800

consciousness which is obvious away case

969

00:56:21,790 --> 00:56:16,430

um be fair living breathing active

970

00:56:24,700 --> 00:56:21,800

beings we are a soul before we ask you

971

00:56:27,670 --> 00:56:24,710

to mention all your books and so forth

972

00:56:33,210 --> 00:56:27,680

we have that one final question which I

973

00:56:36,609 --> 00:56:33,220

just a source my partner here kate is

974

00:56:39,040 --> 00:56:36,619

had had a wonderful show on the radio

975

00:56:44,190 --> 00:56:39,050

called the Kate Valentine you fo sho

976  
00:56:47,079 --> 00:56:44,200  
Elma we are both experiences of the UFO

977  
00:56:49,060 --> 00:56:47,089  
phenomena and as a result of that a

978  
00:56:52,180 --> 00:56:49,070  
number of our listeners are very

979  
00:56:56,050 --> 00:56:52,190  
interested in the UFO and the alien

980  
00:56:59,980 --> 00:56:56,060  
question so we we know that you have

981  
00:57:03,180 --> 00:56:59,990  
something to say on that behalf and you

982  
00:57:06,220 --> 00:57:03,190  
know before we say goodbye and have you

983  
00:57:07,990 --> 00:57:06,230  
give us a number of your book titles and

984  
00:57:10,450 --> 00:57:08,000  
all the kind of contact stuff that will

985  
00:57:13,780 --> 00:57:10,460  
do towards the end of this could you

986  
00:57:19,230 --> 00:57:13,790  
please give us a little information like

987  
00:57:23,920 --> 00:57:19,240  
I did run across a few k a few cases uh

988  
00:57:27,579 --> 00:57:23,930

UFO alien existent related with both

989

00:57:30,940 --> 00:57:27,589

children and adults not that often but

990

00:57:34,000 --> 00:57:30,950

there are some I can give you some stats

991

00:57:38,500 --> 00:57:34,010

here with adult near-death experiencers

992

00:57:42,040 --> 00:57:38,510

based on 3,000 cases identified with

993

00:57:49,060 --> 00:57:42,050

being from another planet twenty percent

994

00:57:51,820 --> 00:57:49,070

Wow afterward they identified as being

995

00:57:55,720 --> 00:57:51,830

from another planet claim to have been

996

00:57:59,160 --> 00:57:55,730

abducted by a UFO nine percent now

997

00:58:01,960 --> 00:57:59,170

here's with children 277 cases

998

00:58:06,370 --> 00:58:01,970

identified with being from another

999

00:58:10,450 --> 00:58:06,380

planet only nine percent identified with

1000

00:58:14,290 --> 00:58:10,460

being from another dimension thirty-nine

1001  
00:58:19,450 --> 00:58:14,300  
percent claim to have been abducted by a

1002  
00:58:21,610 --> 00:58:19,460  
UFO fourteen percent so you do run

1003  
00:58:24,100 --> 00:58:21,620  
across some of this but you don't run

1004  
00:58:27,100 --> 00:58:24,110  
across a lot of it that's a fair amount

1005  
00:58:29,260 --> 00:58:27,110  
I mean that that's certainly

1006  
00:58:33,100 --> 00:58:29,270  
statistically significant as they say

1007  
00:58:37,410 --> 00:58:33,110  
yes I believe so too so um why don't you

1008  
00:58:40,510 --> 00:58:37,420  
now give us a little rundown on your

1009  
00:58:42,490 --> 00:58:40,520  
website your web site and a number of

1010  
00:58:44,410 --> 00:58:42,500  
the the names of the books you have so

1011  
00:58:47,620 --> 00:58:44,420  
many of them your bin so prolific and a

1012  
00:58:50,470 --> 00:58:47,630  
wonderful researcher so give us some of

1013  
00:58:53,110 --> 00:58:50,480

that so our readers our listeners can

1014

00:58:55,060 --> 00:58:53,120

become your readers as well okay can I

1015

00:58:57,010 --> 00:58:55,070

escape the choices you're sure what just

1016

00:58:59,290 --> 00:58:57,020

one quick question yeah one of your

1017

00:59:01,930 --> 00:58:59,300

biographies had said that if you had not

1018

00:59:05,080 --> 00:59:01,940

had a handwriting analysis you might

1019

00:59:06,850 --> 00:59:05,090

never have become a writer that's and I

1020

00:59:09,340 --> 00:59:06,860

thought there are no coincidences in

1021

00:59:11,440 --> 00:59:09,350

this world right how did you happen to

1022

00:59:15,390 --> 00:59:11,450

get that handwriting analysis what's

1023

00:59:19,090 --> 00:59:15,400

from from from a sheriff's deputy really

1024

00:59:21,820 --> 00:59:19,100

and it's always just yet doc traced in a

1025

00:59:24,760 --> 00:59:21,830

police station I've been around you know

1026  
00:59:27,100 --> 00:59:24,770  
this kind of thing I was working as a

1027  
00:59:30,400 --> 00:59:27,110  
secretary at the time and I was sick of

1028  
00:59:33,820 --> 00:59:30,410  
it I didn't want to be a secretary I was

1029  
00:59:36,670 --> 00:59:33,830  
a good one oh I was you know I was proud

1030  
00:59:39,820 --> 00:59:36,680  
of my work but I didn't like my work I

1031  
00:59:42,910 --> 00:59:39,830  
wanted to be something else and I didn't

1032  
00:59:47,230 --> 00:59:42,920  
know what else to be so I had this

1033  
00:59:49,110 --> 00:59:47,240  
opportunity to submit a paragraph of my

1034  
00:59:51,970 --> 00:59:49,120  
handwriting to the sheriff's deputy

1035  
00:59:54,700 --> 00:59:51,980  
admit because he was studying graph

1036  
00:59:58,200 --> 00:59:54,710  
analysis okay and he

1037  
01:00:04,270 --> 00:59:58,210  
vote me back later on and it said I

1038  
01:00:06,609 --> 01:00:04,280

showed what number one he said um I was

1039

01:00:08,349 --> 01:00:06,619

not happy in my work okay I needed to

1040

01:00:10,510 --> 01:00:08,359

get out of there he said your

1041

01:00:14,020 --> 01:00:10,520

handwriting showing strong literary

1042

01:00:18,220 --> 01:00:14,030

ability you should be a writer huh and I

1043

01:00:25,300 --> 01:00:18,230

thought the guy was cracked I did

1044

01:00:28,510 --> 01:00:25,310

anything like that my life um and um my

1045

01:00:31,680 --> 01:00:28,520

um way of dealing with this kind of

1046

01:00:36,910 --> 01:00:31,690

thing was either to go to the Bible and

1047

01:00:38,980 --> 01:00:36,920

just open it at random um so I went to

1048

01:00:41,050 --> 01:00:38,990

the Bible and it said for those who

1049

01:00:43,780 --> 01:00:41,060

knocked the door is open and I took it

1050

01:00:47,260 --> 01:00:43,790

literally I would even stop people in

1051  
01:00:49,359 --> 01:00:47,270  
the street and go up to them and you

1052  
01:00:51,730 --> 01:00:49,369  
know introduce myself and say do you

1053  
01:00:54,579 --> 01:00:51,740  
know anything about writing do you know

1054  
01:00:58,420 --> 01:00:54,589  
any writers any writers clubs and the

1055  
01:01:01,660 --> 01:00:58,430  
third person I stopped did he knew the

1056  
01:01:06,250 --> 01:01:01,670  
president of the local writers club and

1057  
01:01:10,500 --> 01:01:06,260  
I called her and asked if I could visit

1058  
01:01:13,750 --> 01:01:10,510  
and so I went to visit and i was it's

1059  
01:01:17,010 --> 01:01:13,760  
literally I felt like I stepped off the

1060  
01:01:21,460 --> 01:01:17,020  
planet earth and on to another planet

1061  
01:01:25,420 --> 01:01:21,470  
because everybody was so enthused and

1062  
01:01:26,950 --> 01:01:25,430  
creative and active and happy and I

1063  
01:01:32,440 --> 01:01:26,960

never been around people like that

1064

01:01:36,430 --> 01:01:32,450

before so I applied and I was accepted

1065

01:01:40,900 --> 01:01:36,440

as a member and the real mystery yeah

1066

01:01:43,839 --> 01:01:40,910

yeah you don't let's hear the fruits of

1067

01:01:47,079 --> 01:01:43,849

your labor so yes faithless was again

1068

01:01:50,050 --> 01:01:47,089

your website we've been speaking to PM h

1069

01:01:52,510 --> 01:01:50,060

Atwater now your website and your books

1070

01:01:55,300 --> 01:01:52,520

and certainly you've been a wonderful

1071

01:01:57,820 --> 01:01:55,310

guest and I excellent you have a lot of

1072

01:02:00,370 --> 01:01:57,830

information and we hope you'll come on

1073

01:02:05,140 --> 01:02:00,380

again at some time in the future I'd

1074

01:02:07,900 --> 01:02:05,150

love to Hydra I'm so a pathologist back

1075

01:02:15,039 --> 01:02:07,910

yeah LJ ice cream memory

1076  
01:02:21,200 --> 01:02:15,049  
memory um first of all my website ww-p

1077  
01:02:28,009 --> 01:02:21,210  
mah at water com I have a free monthly

1078  
01:02:31,700 --> 01:02:28,019  
newsletter please if you're curious and

1079  
01:02:34,130 --> 01:02:31,710  
you want to know about all kinds of

1080  
01:02:38,049 --> 01:02:34,140  
things sign up for my newsletter please

1081  
01:02:42,859 --> 01:02:38,059  
notice on the homepage I'm asking um

1082  
01:02:44,930 --> 01:02:42,869  
right away call for volunteers my new

1083  
01:02:48,019 --> 01:02:44,940  
project I'm reprising my work with

1084  
01:02:52,160 --> 01:02:48,029  
children only this time I'm focusing on

1085  
01:02:56,210 --> 01:02:52,170  
womb to the age of five if you think you

1086  
01:02:59,210 --> 01:02:56,220  
fit that download that and follow the

1087  
01:03:01,670 --> 01:02:59,220  
directions it's not a quiz just follow

1088  
01:03:05,870 --> 01:03:01,680

the directions it's written up to help

1089

01:03:09,740 --> 01:03:05,880

you remember way back when so

1090

01:03:11,930 --> 01:03:09,750

participate in my research if you can a

1091

01:03:15,589 --> 01:03:11,940

summary of my research is near death

1092

01:03:18,650 --> 01:03:15,599

experiences arrest in the story future

1093

01:03:22,539 --> 01:03:18,660

memories certainly is a book like none

1094

01:03:26,120 --> 01:03:22,549

other it is a labyrinth it's not a book

1095

01:03:28,099 --> 01:03:26,130

the voice that spoke to me and my third

1096

01:03:31,690 --> 01:03:28,109

near-death experience the one who told

1097

01:03:35,839 --> 01:03:31,700

me to be a researcher spoke to me again

1098

01:03:39,799 --> 01:03:35,849

what I was trying to put together this

1099

01:03:44,839 --> 01:03:39,809

kind of book and it said turn it into a

1100

01:03:47,509 --> 01:03:44,849

labyrinth I will show you how and I had

1101  
01:03:51,380 --> 01:03:47,519  
it all done in two weeks and then it was

1102  
01:03:55,130 --> 01:03:51,390  
published every sentence every paragraph

1103  
01:03:58,180 --> 01:03:55,140  
every page is part of the math I used to

1104  
01:04:01,519 --> 01:03:58,190  
create the labyrinth format it is a real

1105  
01:04:03,380 --> 01:04:01,529  
labyrinth you read through it like you

1106  
01:04:05,150 --> 01:04:03,390  
walk through with site labyrinth in

1107  
01:04:08,539 --> 01:04:05,160  
other words you can't you can't skip

1108  
01:04:12,650 --> 01:04:08,549  
ahead you can't read the you know you

1109  
01:04:15,380 --> 01:04:12,660  
can't go to the end first you can't skip

1110  
01:04:18,680 --> 01:04:15,390  
around you may have to stay on the path

1111  
01:04:21,390 --> 01:04:18,690  
like a real lab bones it'll go back and

1112  
01:04:23,760 --> 01:04:21,400  
forth with you the purpose of the boat

1113  
01:04:28,200 --> 01:04:23,770

is to bring your consciousness up to the

1114

01:04:30,930 --> 01:04:28,210

next highest level possible for you the

1115

01:04:34,890 --> 01:04:30,940

book is a brain changer it is it is

1116

01:04:37,740 --> 01:04:34,900

actually a psychotronic device so you've

1117

01:04:41,690 --> 01:04:37,750

got that one you got children of the

1118

01:04:44,550 --> 01:04:41,700

fifth world which I'm am examining

1119

01:04:48,320 --> 01:04:44,560

evolution in our times what is happening

1120

01:04:51,210 --> 01:04:48,330

to the human race you've got near-death

1121

01:04:55,530 --> 01:04:51,220

experiences are the new children and

1122

01:04:59,240 --> 01:04:55,540

near-death experiences which is a lot

1123

01:05:02,460 --> 01:04:59,250

about my original work with children

1124

01:05:04,710 --> 01:05:02,470

dying to know you that's my most recent

1125

01:05:06,930 --> 01:05:04,720

dying to know you proof of God in the

1126  
01:05:10,470 --> 01:05:06,940  
near-death experience there's no other

1127  
01:05:14,460 --> 01:05:10,480  
book like it on the market it consists

1128  
01:05:17,790 --> 01:05:14,470  
of the summation of over five thousand

1129  
01:05:20,640 --> 01:05:17,800  
voices children and adults who've had a

1130  
01:05:25,410 --> 01:05:20,650  
near-death experience who are telling

1131  
01:05:28,710 --> 01:05:25,420  
you what they went through their truth

1132  
01:05:31,470 --> 01:05:28,720  
their way so it is this it is the

1133  
01:05:35,910 --> 01:05:31,480  
collective experience spoken in the

1134  
01:05:37,830 --> 01:05:35,920  
collective voice from the collective and

1135  
01:05:42,660 --> 01:05:37,840  
there's no other book like it on the

1136  
01:05:45,030 --> 01:05:42,670  
market it's it's just dying to know you

1137  
01:05:46,680 --> 01:05:45,040  
proof of God in the near-death

1138  
01:05:49,140 --> 01:05:46,690

experience there's a little bit of

1139

01:05:53,660 --> 01:05:49,150

research in it not much there's a couple

1140

01:05:58,950 --> 01:05:53,670

of stories in it not many it is all

1141

01:06:01,440 --> 01:05:58,960

filled with the experiencers truth so if

1142

01:06:04,230 --> 01:06:01,450

you ought to know about that from over

1143

01:06:07,230 --> 01:06:04,240

5,000 people you get that book terrific

1144

01:06:09,000 --> 01:06:07,240

oh thank you so much how yeah obviously

1145

01:06:15,450 --> 01:06:09,010

we'll have to have you on again this is

1146

01:06:19,290 --> 01:06:15,460

just okay thank you so much and will

1147

01:06:21,960 --> 01:06:19,300

thank you lie from shouted reality we

1148

01:06:26,820 --> 01:06:21,970

are going to now just wrap things up

1149

01:06:28,380 --> 01:06:26,830

here with um saying that please

1150

01:06:32,009 --> 01:06:28,390

listeners

1151  
01:06:36,059 --> 01:06:32,019  
we value your comments we are also

1152  
01:06:39,390 --> 01:06:36,069  
looking for your personal experiences of

1153  
01:06:42,720 --> 01:06:39,400  
any sort that are paranormal if you'd

1154  
01:06:45,990 --> 01:06:42,730  
like to tell them to us if you'd like to

1155  
01:06:48,420 --> 01:06:46,000  
have a short segment on the show of how

1156  
01:06:52,680 --> 01:06:48,430  
your reality was shattered have exactly

1157  
01:06:55,579 --> 01:06:52,690  
and also we do have a young lady coming

1158  
01:06:59,069 --> 01:06:55,589  
up with writing up her experiences

1159  
01:07:01,140 --> 01:06:59,079  
multiple experiences of bilocation she

1160  
01:07:04,650 --> 01:07:01,150  
is a listener and she is currently

1161  
01:07:08,870 --> 01:07:04,660  
penning a page or two of she is a

1162  
01:07:11,819 --> 01:07:08,880  
foreign at her native language is not

1163  
01:07:14,849 --> 01:07:11,829

English and she prefers to have me read

1164

01:07:18,299 --> 01:07:14,859

the by location experiences which is

1165

01:07:21,660 --> 01:07:18,309

coming up hopefully on our next show but

1166

01:07:24,240 --> 01:07:21,670

before we say goodbye I wanted to

1167

01:07:28,500 --> 01:07:24,250

mention that one of our previous guests

1168

01:07:33,720 --> 01:07:28,510

mr. paul h smith PhD i should call him

1169

01:07:38,700 --> 01:07:33,730

dr. Smith a formerly of the may have

1170

01:07:43,710 --> 01:07:38,710

formerly a major with the US Army and

1171

01:07:47,190 --> 01:07:43,720

retired and he has written a new book

1172

01:07:49,499 --> 01:07:47,200

which he mentioned on the podcast with

1173

01:07:51,089 --> 01:07:49,509

us and it has come out and I want to

1174

01:07:53,039 --> 01:07:51,099

give it a little plug here because I

1175

01:07:55,440 --> 01:07:53,049

think it's an excellent book it is

1176

01:07:58,640 --> 01:07:55,450

called the essential guide to remote

1177

01:08:02,390 --> 01:07:58,650

viewing the secret military remote

1178

01:08:08,490 --> 01:08:02,400

perception skill anyone can learn and

1179

01:08:10,499 --> 01:08:08,500

that's a mr. all age Smith and so we're

1180

01:08:14,190 --> 01:08:10,509

going to basically wrap it up now yeah

1181

01:08:17,550 --> 01:08:14,200

okay okay okay so we want to hear from

1182

01:08:22,160 --> 01:08:17,560

you too this is Farrugia and who's Kate